



# Covenant Baptist Church

*Reformed and Refreshing*

June 28th, 2020

Welcome to Covenant Baptist Church. We are a Reformed church committed to three things:

- **The Exaltation of God**

We desire that the people at Covenant truly understand who God is and His rightful place in their lives as their Lord and sovereign Savior.

- **The Edification of the Saints**

We consider it extremely important to correctly teach the Bible, verse by verse, so we can properly have the Holy Spirit apply it to our lives.

- **The Evangelization of the Sinner**

We understand that God has given us the responsibility to be stewards of the Gospel and that means sharing it exactly like God gave it to us with those who need Jesus.

<https://covenantbaptistsc.org>

## Service Times:

Bible Education Hour (Puritans)  
~ 9:30 A.M.—ON HOLD

Sunday Worship ~ 10:30 A.M.

Wednesday Prayer Service ~ 7:00 P.M.—ON HOLD

*(We are not interested in traditional worship  
or contemporary worship. We are only  
interested in true worship.)*

## Order of Worship

*(June 28th, 2020)*

In Christ Alone—177

Lord's Supper

Jesus Keep Me Near The Cross—273

When I Survey The Wondrous Cross—290

### Message:

Biblical Discernment in a Time of  
Racial Divide, Pt 3: The Real Solution to Racism  
—Selected Scriptures

Prayer and Benediction

Closing Hymn: Lamb Of God—265

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### On-Call Deacon List:

- June 28: Campbell
- July 5: Shumpert
- July 12: Smoak

### Church Cleaning Schedule:

- July 4: Bristol
- July 11: Shumpert/Smoak
- July 18: Egan/Fudge

### Church Bookstore:

Purchases (cash only) can be made by seeing Annsley or Cristan Smoak,  
or following the instructions left near the bookstore entrance.

## Announcements

We are aware of the situation with the coronavirus and are asking that everyone take the necessary precautions (i.e. wash hands, use hand sanitizer, etc.) and monitor the church website and the texting service for announcements regarding our services. Things can change overnight as we have seen, so there may be a time when we cancel all services. If you have any questions, you can ask any of the elders or deacons. If anyone needs help knowing how to livestream the service, please see one of the elders or deacons. Also, if you need to stay home for health reasons and need anything brought to you, please let us know. We would be glad to serve you in this way.

—  
A special time of prayer in the overflow room/fellowship area will begin soon, taking place on Wednesdays at 6:15 PM. In an effort to have more prayer and to improve our Wednesday evening service, we are adding a time and place for men and women to pray for general needs. This is modeled after the men and women gathered together for prayer in the upper room in Acts 1. During the Wednesday evening service at 7 PM, we will have 2 or 3 men lead in a more directed prayer for specific topics or needs. Start date to be announced soon.

—  
We will be starting our 2nd Sunday Fellowship Dinner in July

—  
Today is our Observance of the Lord's Table. Please prepare your heart and mind for this important part of our Worship.  
Three things to consider when partaking of the Lord's Supper:

1. If you are an unbeliever, please do not take the Lord's Supper. This is for those who have trusted Jesus Christ as their Savior and Lord.
2. If you are a believer and have unconfessed sin, please take some time with God and confess and repent of the sin so you can be obedient to the command to partake of this ordinance. If you are unwilling to deal with the sin issue, please do not partake of the Table. (Please remember, if you are His, and do not deal with your sin in confession and repentance, you face the potential of chastisement from God.)
3. The elements of this Table, the bread and the juice, are symbolic of a reality. They are not the real body and blood of Christ. These are used to remind us of a greater reality... the fact that Jesus gave His body and blood to pay for our sin and save our souls from the wrath of God.

## Book of the Week: Institutes of the Christian Religion, by John Calvin

The Institutes of the Christian Religion is Calvin's single most important work, and one of the key texts to emerge from the Reformation of the sixteenth century. The book accompanied the Reformer throughout his life, growing in size from what was essentially an expanded catechism in 1536 to a full-scale work of biblical theology in 1559/1560....

Not doctrine only but its practical use is Calvin's abiding concern. The author of the Institutes invites us both to know and to live the truth, and thus allow God's Spirit to transform us.

The present translation is newly made from the French of 1541. It has been designed and annotated with the needs of a wide readership in mind.

<https://banneroftruth.org/us/store/theology-books/institutes/>

## Covenant Baptist Church Events

**Greek Class**—On hold

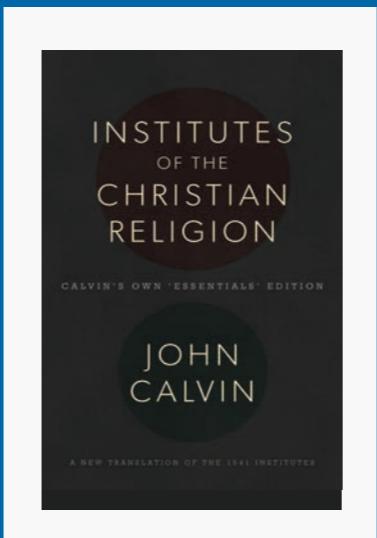
**Biblical Counseling Class**—On hold

## Other Events:

**Truth: Answers for Women, March 27-28 2020—(Williamstown, KY)**

*DELAYED UNTIL 2021*

*More at: <https://answersingenesis.org/outreach/event/answers-for-women-2020/>*



**NCFIC Singles Conference**—NCFIC is offering a Singles Conference: Holiness to the Lord October 28-29. More details can be found at: <https://ncfic.org/events/216400/overview>

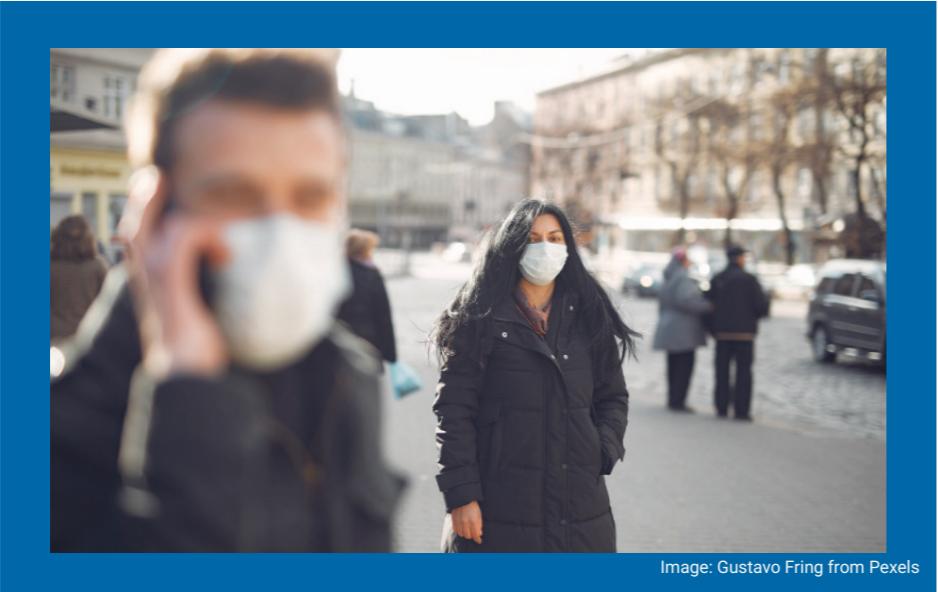


Image: Gustavo Fring from Pexels

## Should we be surprised?

—by Austin Walker

*A few days ago my father and I were talking about the current crisis and its causes and consequences. He suggested some possible causes for the divine displeasure, and we began to add a few more. We talked about the hand of God in all this, and our failure to see it and to respond to it. He wrote up his developing thoughts, we batted it back and forth a few times, and this guest post by Austin Walker is the result.*

The pandemic caused by a coronavirus has brought the world as we know it to a virtual standstill. The normal life of a few months ago is a fading memory. The hustle and bustle of town and city life, the hum of constant traffic, guiding your shopping trolley through crowded supermarket aisles, are—for the moment—things of the past. I live within sight of Gatwick Airport's take-off and landing flight path. It has now been silent for weeks.

What are we to make of this pandemic? Should we be surprised? Is it possible to discover any reasons for it? The prophet Amos asks a pertinent question of his contemporaries: “If a trumpet is blown in a city, will not the people be afraid? If there is calamity in a city, will not the Lord have done it?” (Am 3:6). Hosea remonstrated with Israel, saying that the Lord had a complaint against them: “There is no truth or mercy or knowledge of God in the land. By swearing and lying, killing and stealing and committing adultery, they break all restraint, with bloodshed upon bloodshed” (Hos 2:1–2). There are some dangers in comparing the theocracy of Old Testament Israel with any nation today. However, the link in Scripture between calamities and human sinfulness and the judgment of God can

scarcely be denied.

Christ warns his disciples about “the beginnings of sorrows” (Mt 24:8) which precede his coming to judge the world. Among those sorrows are wars and rumours of wars. He also spoke of “famines, pestilences, and earthquakes in various places” (Mt 24:7). At the time of writing, Covid-19 has accounted for over 32,000 deaths in the UK (the most in Europe) and an estimated 250,000 world-wide. It has plunged many families into distress and sorrow. In the mercy of God, our Prime Minister survived Covid-19. We were spared a political crisis in addition to the health crisis. For a few days, his life was in the balance and contingency plans were drawn up in case he became another casualty. We live in a time of extraordinary uncertainty. Many will be asking, “Why?”

But should we be surprised by what we are experiencing? Is it not the case that our nation has consistently put the word of God behind its back? What should surprise us is that God has been merciful and patient towards us because he has not judged us more severely and more quickly! There have been very few public voices suggesting that this crisis is, in fact, an expression of God’s mercy and patience calling us to wake up, to consider the way we are living and repent of our sins. The Bible tells us that such temporal judgments are a gracious warning from God and a precursor of Christ’s return to judge the world. Yet he is merciful. Speaking in the context of the judgment of the flood in Noah’s day, Peter reminds his readers, that “the Lord is not slack concerning his promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance” (2Pt 3:9).

Reflect for a moment on what has taken place in our nation in the seventy or so years since the Second World War. The years of post-war austerity were followed by the advent of the ‘permissive society’ in the 1960s. This was popularly associated with the discovery of sex, drugs, and rock and roll by the younger generation. There was no single event that marked the beginning of these changes, although many commentators at the time pointed to the 1960 trial of Penguin Books for publishing an unexpurgated version of the novel *Lady Chatterley’s Lover*. Without doubt there was a marked change in social attitudes and behaviour from this time, which has continued to the present day.

Consider some of those changes. God’s name is repeatedly blasphemed in public, in television programmes, on the streets, and in offices and schools. Capital punishment was finally abolished in the UK in 1969. Hardly anyone talks about it anymore. The mass murder of thousands of unborn babies was sanctioned by law in 1967, and some are now campaigning for abortion up to birth. There are those who want to change the law promoting euthanasia and make assisted suicide permissible in law. Homosexuality is promoted on every side, together with same-sex ‘marriage’ and civil partnerships. Great confusion is being sown in people’s minds as our God-given identity as either male or female is rejected. The dignity of marriage and family life has been steadily eroded, and

easy divorce is available should things not work out. No wonder thousands simply choose to live together! Sexual abuse and pornography thrive. The Lord's day is desecrated and often filled with shopping trips, even labelled 'Super Sunday' with sporting activities on a large scale. Pluralism in religion is promoted so that Christianity is seen as just one option—and not a very popular or accepted option either. Free speech is constantly under threat. It would appear that materialism and secularisation have won the hearts of our nation.

Sadly, even among those who call themselves Christians, there have been examples of the sexual abuse of children, the sanctioning of same-sex 'marriage,' the promotion of a feminist agenda, and attacks on just about every doctrine taught in the Scriptures. The urge to modernise and to change has transformed 'worship' in many churches; having only one service on Sunday is commonplace.

The list makes frightening reading. The law of God summarised in the Ten Commandments is flouted daily in our land by all kinds of people. It would not take a great deal of effort to identify what has been described as a trampling in the dust of all of God's commandments. Does God look on and smile complacently? What we have described is lawlessness, ungodliness and unrighteousness. Sin is lawlessness. The fact is, there is little or no knowledge of God in our land. Rather, "the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness" (Rom 1:18). We should not be surprised at all. What we are experiencing today are the warning judgments of God after years of placing God's laws behind our backs. Very few will be willing to listen to that conclusion.

Those who are leading us through this crisis seem to be totally unaware of what we have been describing. There is an assumption that we, as human beings, with all our vaunted wisdom, technology and medical understanding can ultimately handle this crisis, despite the fears and sorrows it brings, and the economic ruin that is playing out before our eyes.

We are thankful for all the NHS workers, some of whom have died caring for Covid-19 patients. We are thankful for those who have medical skills. We are thankful for those who, for example, are now striving hard to find a vaccine that will save many more thousands of lives. Our hearts go out in sympathy to those who have lost loved ones. Many are lonely and suffer in silence, shut off from others in their homes, quarantined, or in hospital. We continue to pray to the Father of mercies and the God of all comfort as the only certain help in this our time of need.

Is it not time to seek God's face and ask him in his great mercy to relieve us of our afflictions? Is it not time to humble ourselves before the God of heaven and earth and confess our sins as a nation? Daniel, Ezra, and Nehemiah were great men of prayer. Each of them was caught up in the judgments of God and their consequences. Yet in those times of divine judgment they called on the Lord, confessing their nation's sins against God, and

found he was merciful, even though it was the very opposite of what they deserved.

The true church of Christ should lead the way. Those three Old Testament saints serve as a pattern for the prayers of God's people in the present crisis. Some speak of the possibility of revival but it will surely not happen until these and many other sins are confessed before God. He will finally bring the whole world to judgment. The Lord Jesus tells us that "as the days of Noah were, so also will the coming of the Son of Man be. For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and did not know until the flood came and took them all away, so also will the coming of the Son of Man be" (Mt 24:37–39). In his great love God sent his Son, the Lord Jesus Christ, into this world. We deserve nothing less than condemnation. By his death on the cross in the place of sinners, Christ makes atonement for sin and turns aside the wrath of God we deserve. Repentance and the forgiveness of sins is proclaimed in his name alone: "For God so loved the world that he gave his only begotten Son, that whoever believes in him should not perish but have everlasting life" (Jn 3:16). To believe on Christ will mean being humbled, acknowledging and repenting of our sin and our pride, and putting our trust for salvation in him alone.

Will the true church of Christ set the tone? There is a great danger of falling into the way of thinking that characterises our nation. However, our response must be directed by the word of God and, in particular, by the godly example of men like Daniel, Ezra, and Nehemiah. Daniel pleaded God's great mercies: "I set my face toward the Lord God to make request by prayer and supplications, with fasting, sackcloth, and ashes. And I prayed to the Lord my God, and made confession ... we do not present our supplications before you because of our righteous deeds, but because of your great mercies" (Dan 9:3–19). By reading the entire prayer we see how Daniel humbled himself before God. He cried out sincerely, "we have sinned, we have done wickedly" (Dan 9:15). The truth is that we are definitely not in control of our lives and do not have the power or the wisdom that too many think we possess. God loves a broken spirit and a contrite heart, a heart that heeds his word instead of despising it, and thus casts itself on a merciful God.

Daniel was not surprised by the judgments that fell on his nation. What was more surprising was the mercy that God showed towards those who humbled themselves and set their faces towards him, who made urgent heartfelt requests to him by prayers and supplications. Has God changed? Will he not show himself merciful again to our generation if we but seek his face? Would that surprise you?

From: <https://eardstapa.wordpress.com/2020/05/07/should-we-be-surprised/>



Image: Life Matters from Pexels

## List of 269 companies supporting Antifa, Black Lives Matter, the lines have been drawn

—by News Editors

(Natural News) There are two instances in Scripture—that I'm aware of—when God told someone not to pray, for He would not hear their prayer. Moses is the first example, for though he'd been faithful to God most of his life, he was told by the Lord he'd not enter the land promised to Israel because of his disobedience as a leader when he struck the rock (Num. 20:8-12). Moses pleaded with the Lord, saying, “Let me, I pray, cross over and see the fair land that is beyond the Jordan, that good hill country and Lebanon. But the LORD was angry with me on your account, and would not listen to me; and the LORD said to me, ‘Enough! Speak to Me no more of this matter’” (Deut. 3:25-26). God's decision concerning Moses was final. Moses would not enter the Promised Land, for the Lord said, “Go up to the top of Pisgah and lift up your eyes to the west and north and south and east, and see it with your eyes, for you shall not cross over this Jordan” (Deut. 3:25-27; cf. Deut. 1:37; 31:1-2). God explained to Moses why He would not hear his prayer, saying, “because you broke faith with Me in the midst of the sons of Israel at the waters of Meribah-kadesh, in the wilderness of Zin, because you did not treat Me as holy in the midst of the sons of Israel” (Deut. 32:51). No amount of prayer would change God's mind, so He told Moses to stop praying about it.

(Article by StevieRay Hansen republished from HNewsWire.com)

One would think that the United States intelligence services would know this kind of stuff, along with the elites supporting the same criminals involved and actually bring justice against those funding these thugs. Actually, maybe they do have it and they are just looking the other way to implement the agenda of their masters. In either case, it's important that the people know exactly which companies are supporting these criminals that are not protesting, but engaged in insurrection and crimes against the people in the US.

With that said, Ashley Rae Goldenberg produced a comprehensive list of companies she says are supporting ANTIFA and Black Lives Matter.

Currently, Ashley is an investigative journalist who is out of work so, if you would like to donate to thank her for the list, please do so via PayPal or Patreon.

**View the full list:** <https://www.naturalnews.com/2020-06-25-269-companies-supporting-antifa-black-lives-matter.html>

From: <https://www.naturalnews.com/2020-06-25-269-companies-supporting-antifa-black-lives-matter.html>

## Other News:

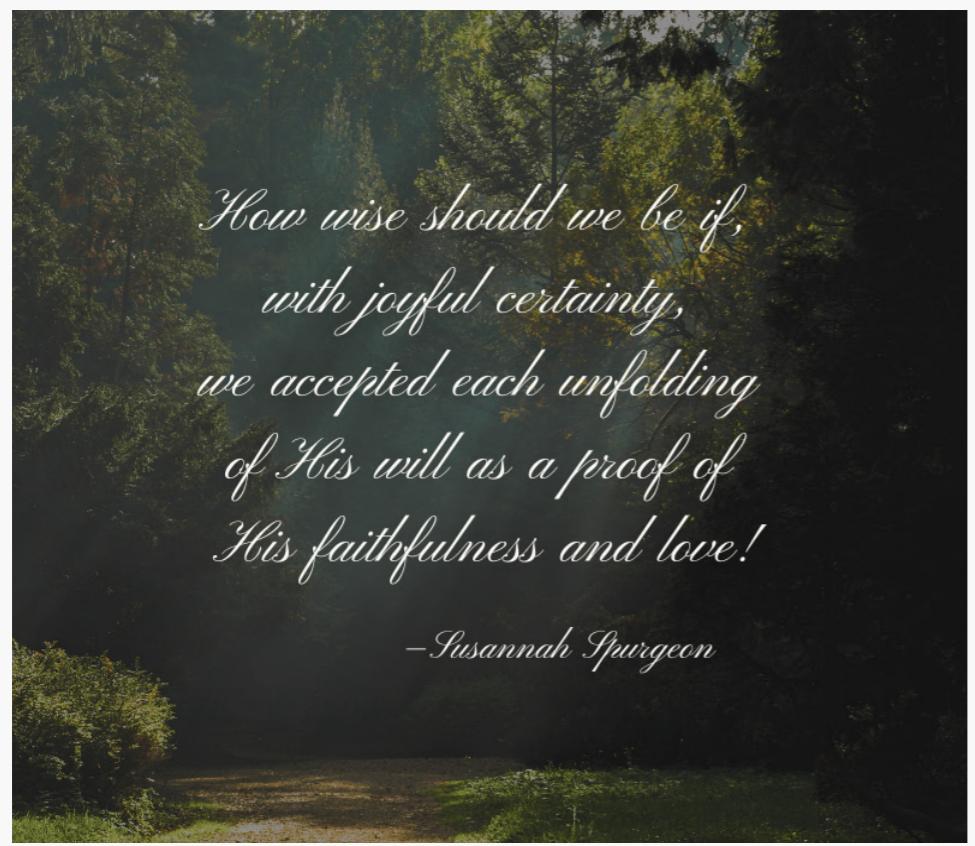
**Denver school board votes unanimously to pull police out of schools, citing “systemic racism”—** <https://disrn.com/news/denver-school-board-unanimously-votes-to-withdraw-police-from-public-schools>

**Monkeys steal coronavirus blood samples in India—** <https://www.reuters.com/article/us-health-coronavirus-india-monkey-idUSKBN2351KV>

**Costi Hinn names new wave of prosperity preachers, says they are not like his uncle, are businessmen—** <https://www.christianpost.com/news/costi-hinn-names-new-wave-of-prosperity-preachers-says-they-are-not-like-his-uncle-are-businessmen.html>

**Pastor dies from coronavirus after laying hands on infected followers, declaring them healed—** <https://www.christianpost.com/news/pastor-dies-from-coronavirus-after-laying-hands-on-infected-followers-declaring-them-healed.html>

## Quote of the Week:



## Biblical Counseling Resources

**Strategies for Fighting Depression Well—by Jim Newheiser**  
<https://biblicalcounseling.com/fighting-depression-well/>

**Identity Language in Counseling—by Martha Peace**  
<https://biblicalcounseling.com/identity-language-in-counseling/>

**The Pursuit of Peace—by Sam Stephens**  
<https://biblicalcounseling.com/the-pursuit-of-peace/>

**Defeating Despair—by Tim Pasma**  
<https://biblicalcounseling.com/defeating-despair/>

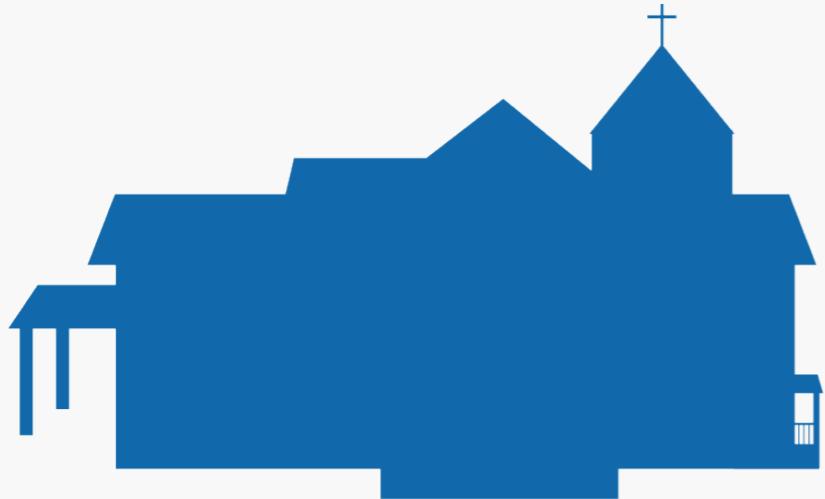
**Gracious Words Amid Sword Thrusts—by Jim Koerber**  
<https://biblicalcounseling.com/gracious-words-amid-sword-thrusts/>

**You Can Please God—by Kyle Gangel**  
<https://biblicalcounseling.com/you-can-please-god/>

### Covenant Baptist Biblical Counseling Class:

A Biblical Counseling class started February 13th at 7 PM here at the church. If you would be interested in participating, please let the pastor know. We are going to livestream the class. Just go to the website at <https://covenantbaptistsc.org> and click the livestream button on home page at 7pm Thursdays.

Biblical counseling class on hold while teacher recovers from surgery.



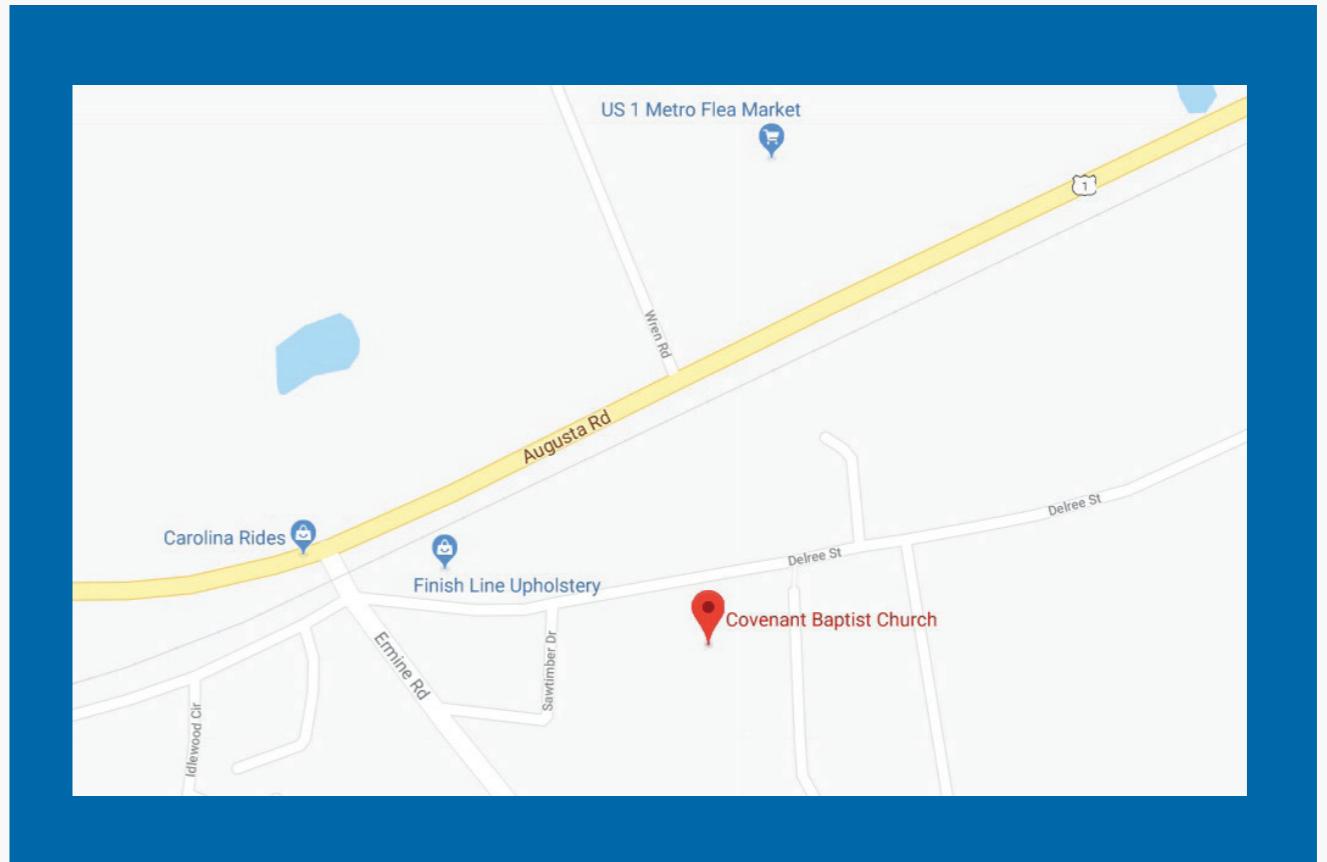
## Covenant Baptist Church

*Reformed and Refreshing*

*3535 Delree Street  
West Columbia, SC 29170*

*<https://covenantbaptistsc.org>*

## Location:



*If you are interested in joining our church, please speak to one of our elders or deacons.  
They will be happy to give you the information you need.*